

## Application Data Sheet

### Application Information

|  |                          |
|--|--------------------------|
| <b>Application number:</b>             | Not yet assigned         |
| <b>Filing Date:</b>                    | Herewith                 |
| <b>Application Type:</b>               | Regular                  |
| <b>Subject Matter:</b>                 | Utility                  |
| <b>Suggested Classification:</b>       |                          |
| <b>Suggested Group Art Unit:</b>       |                          |
| <b>CD-ROM or CD-R:</b>                 | None                     |
| <b>Number of CD Disks:</b>             |                          |
| <b>Number of copies of CDs:</b>        |                          |
| <b>Sequence Submission?</b>            |                          |
| <b>Computer Readable Form (CRF)?</b>   |                          |
| <b>Number of Copies of CFR:</b>        |                          |
| <b>Title:</b>                          | PORTABLE DIGITAL DEVICES |
| <b>Attorney Docket Number:</b>         | IVEN-0010                |
| <b>Request for Early Publication:</b>  | No                       |
| <b>Request for Non-Publication:</b>    | No                       |
| <b>Suggested Drawing Figure:</b>       | 1                        |
| <b>Total Drawing Sheets:</b>           | 7                        |
| <b>Small Entity?:</b>                  | No                       |
| <b>Latin name:</b>                     |                          |
| <b>Variety denomination name:</b>      |                          |
| <b>Petition included?:</b>             | No                       |
| <b>Petition Type:</b>                  |                          |
| <b>Licensed US Govt. Agency:</b>       |                          |
| <b>Contract or Grant Numbers:</b>      |                          |
| <b>Secrecy Order in Parent Appl.?:</b> |                          |

## **Applicant Information**

**Applicant Authority Type:** Inventor  
**Primary Citizenship Country:**  
**Status:** Full Capacity  
**Given Name:** Patrick  
**Middle Name:**  
**Family Name:** SNOW  
**Name Suffix:**  
**City of Residence:** Leckhampton Hill  
**State or Province of Residence:** Cheltenham  
**Country of Residence:** United Kingdom  
**Street of mailing address:** The Coachhouse Rockholme  
**City of mailing address:** Leckhampton Hill  
**State or Province of mailing address:** Cheltenham  
**Country of mailing address:** United Kingdom  
**Postal or Zip Code of mailing address:** GL50 1JJ

## **Correspondence Information**

**Correspondence Customer No.:** 23377  
**Name:**  
**Street of Mailing Address:**  
**City of Mailing Address:**  
**State or Province of Mailing Address:**  
**Country of Mailing Address:**  
**Postal or Zip Code of Mailing Address:**  
**Phone number:**  
**Fax number:**

## **Representative Information**

**Representative Customer No.:** 23377

## Domestic Priority Information

|                     |                         |                            |                            |
|---------------------|-------------------------|----------------------------|----------------------------|
| <b>Application:</b> | <b>Continuity Type:</b> | <b>Parent Application:</b> | <b>Parent Filing Date:</b> |
| This is             | National Stage of       | PCT/GB2004/001425          | April 1, 2004              |
| This is             | An application          | 60/470,882                 | May 16, 2003               |
|                     | claiming the benefit    |                            |                            |
|                     | under 35 USC 119(e)     |                            |                            |

## Foreign Priority Information

|                 |                         |                     |                          |
|-----------------|-------------------------|---------------------|--------------------------|
| <b>Country:</b> | <b>Application No.:</b> | <b>Filing Date:</b> | <b>Priority Claimed:</b> |
| GB              | 0307525.6               | April 1, 2003       | Yes                      |
| GB              | 0311876.7               | May 23, 2003        | Yes                      |
| GB              | 0319784.5               | August 22, 2003     | Yes                      |

## Assignee Information

|   |                         |
|---|-------------------------|
| <b>Assignee name:</b>                         | ICEBERG SYSTEMS LIMITED |
| <b>Street of mailing address:</b>             | 3 Worcester Street      |
| <b>City of mailing address:</b>               | Oxford                  |
| <b>State or Province of mailing address:</b>  | Oxfordshire             |
| <b>Country of mailing address:</b>            | United Kingdom          |
| <b>Postal or Zip Code of mailing address:</b> | OX1 2PZ                 |